LEGEND

1/2" REBAR SET 1/2" REBAR FOUND UNLESS OTHERWISE NOTED

IP OPEN TOP PIPE FOUND
CALCULATED CORNER

CONCRETE MONUMENT FOUND R/W RIGHT OF WAY

B/L BUILDING LINE
PL PROPERTY LINE
DE DRAINAGE EASEMENT
UE UTILITIES EASEMENT
SSE SANITADY SEWED FASEME

SSE SANITARY SEWER EASEMENT
MH MANHOLE
CB CATCH BASIN

JB JUNCTION BOX
DI DROP INLET
HW HEADWALL
AC ACRE
PVMT PAVEMENT

CRK CREEK
L.L.L. LAND LOT LINE
FH FIRE HYDRANT

-X- FENCE LINE FFE FINISH FLOOR ELEVATION

-P- POWER LINE
PP POWER POLE
CL CENTER LINE
N/F NOW OR FORMERLY

"CERTIFICATION OF APPROVAL BY THE CITY ENGINEER"

"I CERTIFY THAT THE OWNER, OR HIS AGENT, HAS COMPLETED THE CONSTRUCTION AND INSTALLATION OF THE STREETS, DRAINAGE, UTILITIES, AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE REGULATIONS OF THE CITY OF WARNER ROBINS, GEORGIA; OR HAS POSTED A PERFORMANCE BOND OR CASHIER'S CHECK IN LIEU THEREOF."

CITY ENGINEER 3/8/2018

I CERTIFY ALL THE REQUIREMENTS FOR FINAL APPROVAL OF THIS PLAT HAVE BEEN FULFILLED IN ACCORDANCE WITH THE REGULATIONS OF THE CITY OF WARNER ROBINS, GEORGIA, AND THE REQUIREMENTS OF THE WARNER ROBINS PLANNING AND ZONING COMMISSION.

3/8/2018 DATE

SECRETARY OF THE WARNER ROBINS
PLANNING & ZONING COMMISSION

SURVEYOR'S CERTIFICATION

IT IS CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY BY ME OR UNDER MY SUPERVISION, THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN, AND THAT ALL SURVEYING AND PLATTING REQUIREMENTS OF THE LAND SUBDIVISION REGULATIONS OF THE CITY / COUNTY, HAVE BEEN FULLY COMPLIED WITH. FURTHERMORE, THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67, AUTHORITY O.C.G.A. SECS. 15-6-67, 43-15-4, 43-15-6, 43-15-19, 43-15-22.

BY (MARTY A. McLEOD):

REGISTERED GEORGIA LAND SURVEYOR NUMBER - 2991

NOTES: THIS PROPERTY IS SUBJECT TO ANY RESTRICTIONS OR EASEMENTS THAT MAY

THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS OBTAINED USING USING A TOPCON GTS 211D AND HAS A LINEAR PRECISION RATIO OF ONE FT. IN 24,000 FEET AND AN ANGULAR ERROR OF 03 SECONDS PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE. THIS PLAT HAS BEEN CHECKED FOR MATHEMATICAL ACCURACY AND CLOSES WITHIN ONE FT. IN 326,617 FEET.

ACCORDING TO INFORMATION SHOWN ON F.E.M.A. COMMUNITY PANEL NUMBER 13153 C 0125 E, EFFECTIVE DATE SEPTEMBER 28, 2007, NO PORTION OF THIS PROPERTY IS LOCATED IN A F.I.A. FLOOD HAZARD ZONE.

"OWNER'S CERTIFICATION" STATE OF GEORGIA, COUNTY OF HOUSTON

THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER
OF THE LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES
THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED
AND DEDICATES TO PUBLIC USE FOREVER ALL AREAS SHOWN
OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS OR PARKS.

When AGENT 03/06/1

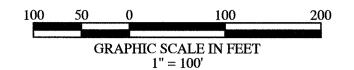
SETBACKS: FRONT: 30' B.S.L. SIDE: 8' B.S.L. BACK: 25' B.S.L

APPROVED FOR RECORDING WARNER ROBINS PLANNING COMMISSION

V

| PARCEL CURVE TABLE | | | | | | |
|--------------------|--------|---------|---------------|--------|--|--|
| CURVE# | ARC | RADIUS | DIRECTION | LENGTH | | |
| C61 | 78.54' | 50.00' | S46° 19' 33"E | 70.71' | | |
| C198 | 15.50' | 20.00' | S66° 28' 00"W | 15.12' | | |
| C199 | 40.57' | 50.00' | S67° 30' 07"W | 39.46' | | |
| C200 | 50.00' | 50.00' | N60° 36' 26"W | 47.94' | | |
| C201 | 65.49' | 50.00' | N05° 33' 54"E | 60.91' | | |
| C202 | 15.50' | 20.00' | N20° 52' 55"E | 15.12' | | |
| C203 | 27.09' | 530.00' | N00° 08' 18"E | 27.08' | | |
| C204 | 29.51' | 20.00' | S40° 40' 21"E | 26.91' | | |

TOTAL AREA: 5.53 ACRES



| N/F ALEXIS | |
|---|---|
| INVESTMENTS | |
| N83°28'55"E N83°28'55"E | 31.09'. S81°45'51"E |
| 126.26' 15:63' 118.32 N06°37'02"W | 31.09 |
| 28 62' | S01°11'55"E 70.78' |
| M.F.E.=346.06 2 M.F.E.=346.06 | M F E = 346 06 / 1 1 1 |
| TEMPORARY C199 | ₹% / 8, . |
| CUL-DE-SAC | M.F.E.=346.06 M.F.E.=346.06 |
| (TIE LINE) N88°40'27"E N01°19'33"W 20.00' | 22,437.03 S.F. N88°40'27"E |
| N01°19'33"W 53 | 20' DE/UE H |
| N01°19'33"W 113.16' M.F.E.=344.36 E | 20' DE/UE .00011 .1000 .11,72359 S.F. |
| N01°19'33"W 110.00' S88°40'27"W | N88°40'27"E |
| N/F ALEXIS INVESTMENTS 18,700.00 S.F. M.F.E.=344.36 | 170.09' |
| LLC M.F.E.=344.36 F.E.=344.36 F.E.=344 | M. 124 18,696.71 S.F. 10.00.1 18,696.71 S.F. 11.000.1 |
| N01°19'33"W 110.00' SI. M.F.B.=344'36 | N88°40'27"E S01°11'55"E 36.94' |
| 18,700.00 S.F. M.F.E.=344.36 | © 1555 18,635.08 S.F. |
| S88°40'27"W | ® N88°40'27"E |
| N01°16'47"W 500 9.70' 18,704.87 S.F. 00 18 M.F.E.=344.36 00 11 00 | N88°40'27"E |
| 170.09' | |
| S88°40'27"W PHASE 5 SECTION 1A | 166.98' E Q |
| LOT 49 N60°28'44"W | 20, DE/UE 20 DE/RE PERRY I |
| 69.89' (TIE LINE) | DER PER |
| 30' ACCESS EASEMENT AND DE | N82°56'52"W |
| LOT 48 | S82°56'52"E P.O.B. LONG LEAF TRACE 90' R/W |
| | <u> </u> |
| | TOT I LOT I |
| | |

FOR THE CLERK OF SUPERIOR COURTS USE ONLY

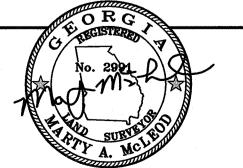
Type: GEORGIA

STANDARD PLATS

BK 79 PG 348

Recorded: 3/8/2018 1:26:00

Fee Amt: \$8.00 Page 1 of 1 Houston, Ga. Clerk Superior



| NO. | DATE | REVISION | COUNTY: | HOUSTON |
|-----|------|----------|-----------|-------------------|
| | | | DISTRICT: | 10TH |
| | | | LAND LOT: | 248 |
| | | | DATE: | 3/3/18 1"=100' |
| | | | SCALE: | 1 "=100" |
| | | | JOB NO. | 16-0652B |

SURVEY FOR:

THE WOODLANDS OF HOUSTON
PHASE 5 SECTION 1B



Perry, Georgia 31069 office (478) 224-7070 fax (478) 224-7072 WWW. MCLEODSURVEYING.COM